Inquiries numbered 7, 16, and 17 are not to be asked in respect to infants. Inquiries numbered 11, 12, 15, 16, 17, 19, and 20 are to be answered (if at all)

merely by an affirmative mark, as /. Page No. 89 , in the County of Manharman, State SCHEDULE 1.—Inhabitants in , enumerated by me on the \_\_\_\_\_day of \_\_ Aug. , 1870. Post Office: Brighton Ma Ass't Marshal. VALUE OF REAL ESTATE OWNED. Place of Birth, naming State and demb, The name of every person whose or Territory of U. S.; or the or Trade of each person, place of abode on the first day of Country, if of foreign birth. June, 1870, was in this family. 11 12 13 3,000 4,000 29800 17150